

SUMNER COUNTY COMMISSION

355 N. Belvedere Drive – Room 111
Gallatin, Tennessee 37066-5410

Commissioners

First District
Mike Akins
Shawn Fennell

Second District
David A. Cummings
Shawn Utley

Third District
Steve Graves
David Satterfield

Fourth District
Frank E. Freels
Joe C. Matthews

Fifth District
Saundra Ridings Boyd
Steve Camp

Sixth District
Bob Hendricks
Jim Vaughn

Seventh District
Trisha LeMarbre
Kirk Moser

Eighth District
Paul Decker
Merrol N. Hyde

Ninth District
Chris Hughes
David Kimbrough

Tenth District
Paul R. Goode
Jo Skidmore

Eleventh District
Paul D. Freels
Jerry F. Stone

Twelfth District
Billy S. Hobbs
Bob Pospisil

GENERAL OPERATIONS COMMITTEE

AGENDA

March 8, 2010

5:00 p.m.

CHRIS HUGHES, CHAIRMAN

- I. Call to Order**
 - A. Adoption of the Agenda
 - B. Approval of Minutes – February 8, 2010
 - C. Recognition of the Public
- II. Report from the Chairman**
- III. Report of the County Executive**
- IV. Report of the Building Subcommittee**
 - A. Animal Control Facility Update
 - B. Remodeling Update Administration Bldg/Courthouse
- V. New Business**
 - A. Fire Inspection Contract Consolidation
- VI. Old Business**
 - A. Bond Issue 2010 – David Lawing
- VII. County Surplus**
 - A. Request for Declaration of Surplus EMS
- VIII. Adjournment**

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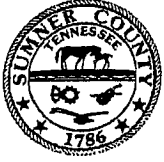
www.SumnerTN.org

LEGISLATIVE COMMITTEE AGENDA

March 8, 2010

6:00 p.m.

- I. Approval of Agenda
- II. Approval of Minutes of February
- III. Report of County Executive
- IV. Public Comments
- V. Certificate of Recognition
 - Sullins Twins
 - Hendersonville High School 9th Grade Basketball Team
 - Sumner Academy Winning Middle Tennessee Athletic Conference (Basketball)
- VI. Old Business
- VII. New Business
 - Judicial Magistrate Report (for Agenda Purposes)
 - Construction and Development Report
 - Lights on New 109 Bridge
 - Bottle Bill
 - Repeal of Over-Commitment Law
 - Support Local Preference Purchasing
- VIII. Zoning
 - Wayne and Kathy Lackey request to have property rezoned from Commercial 1 to Commercial 2 – Map 110, Parcel 33 – 2 acres (for Agenda Purposes)
- IX. Report of Law Director
- X. Adjournment



BUDGET COMMITTEE AGENDA
Conference Room #112
March 8, 2010
7:00 p.m.

MEMBERS
Kirk Moser, Chairman
Jerry Stone, Vice-Chairman
Paul Freels
Billy Hobbs
David Kimbrough
David Satterfield
Shawn Utley

- I. CALL TO ORDER
 - A. Approval of Agenda
 - B. Recognition of Public
- II. APPROVAL OF MINUTES
 - A. February 8, 2010
- III. REPORT OF THE COUNTY EXECUTIVE
 - A. Electricity bill for new 109 Bridge (\$350 month with ½ to be paid by Wilson County, ¼ by the City of Gallatin, and ¼ by Sumner County)
- IV. REPORT OF THE COMMITTEE CHAIR
 - A. Report from the County Trustee (no report for March, will be included with April packet)
 - B. Report from the Assessor of Property
- V. OLD BUSINESS
- VI. NEW BUSINESS
 - A. Board of Education (pass out at meeting, if any)
 - B. Appropriations
 1. Circuit Court Clerk--\$4,900 from Courtroom Security Reserve to Maintenance & Repair-Equipment
 2. Sheriff--\$50,000 from Sheriff Data Fees Reserve to Data Processing Equipment
 - C. Transfers--Various transfers to correct chart of accounts (see attached)
 - D. Tax Refunds
 1. Civils, Ronnie et ux Ernestine--\$198.39
 2. Kwasniewski, John E. et ux Betty--\$374.05
 3. McMurray, James W. et al--\$944.92
 4. Scott, Dallas & Jeff Mercer--\$464.78
 5. Staff Demand of Georgia--\$42.44
 6. Sumner MG LLC--\$502.13
 - E. Approval of Delinquent Tax Properties
 - F. Climate Solutions University--\$10,000 Grant
- VII. REPORT OF THE INVESTMENT COMMITTEE
- VIII. REPORT OF THE FINANCE DIRECTOR
 - A. Revenue Analysis (to be distributed at meeting)
 - B. Budget Items
 - C. FY 2011 Budget Calendar (to discuss)
- IX. ADJOURNMENT